

SRF 31030

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

RECEIVED & FILED  
2019 MAR 25 PM 5:39

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

-----X-----  
In re: :  
THE FINANCIAL OVERSIGHT AND : PROMESA  
MANAGEMENT BOARD FOR PUERTO RICO, : Title III  
as representative of : Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.* : (Jointly Administered)  
Debtors. :  
-----X-----

CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information

Scott Murtha

Participant Name

Counsel Contact Information (if any)

Firm Name (if applicable)

Contact Person (if Participant is not an individual)

Contact Person

Email Address

Email Address

SRF 31030

2

Address line 1

8 Willow Place

Address line 2

Glen Head, ny 11545-1562

City, State Zip Code

USA

Country

Address line 1

Address line 2

City, State Zip Code

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514L-D2-0

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? YES or NO (please circle one).

By:

Scott Murtha  
Signature

Scott Murtha  
Print Name

Title (if Participant is not an Individual)

3/20/2019

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto Rico, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.



City Place Tower Suite 800  
525 Okeechobee Boulevard  
West Palm Beach, FL 33401-6349



U.S. POSTAGE ▶ PITNEY BOWES

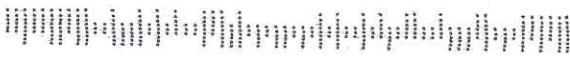


ZIP 33401 \$ 000.50<sup>0</sup>  
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0000349550 MAR 19 2019

RECEIVED  
119 MAR 25 PM 5:39  
CLERK'S OFFICE  
DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court  
for the District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Avenue  
San Juan, PR 00918-1767

00918-1767-0018



UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

RECEIVED & FILED

In re:

THE FINANCIAL OVERSIGHT AND  
MANAGEMENT BOARD FOR PUERTO RICO,

as representative of

THE COMMONWEALTH OF PUERTO RICO *et al.*,

Debtors.

X

2019 MAR 25 PM 5:39

:

CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

PROMESA

Title III

Case No. 17-BK-3283 (LTS)

(Jointly Administered)

:

X

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

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The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

CHARLES STROGER  
LOIS STROGER

Participant Name

**Counsel Contact Information (if any)**

Firm Name (if applicable)

Contact Person (if Participant is not an individual)

LOISANDCHARLIE@YAHOO.COM

Email Address

Contact Person

Email Address

Address line 1

555 NORTH AVE APT 4E

Address line 2

FORT LEE NJ 07024

City, State Zip Code

USA

Country

Address line 1

Address line 2

City, State Zip Code

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

       intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

✓ intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514L B 89

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? YES or NO (please circle one).

By: Charles Stroger  
Signature

CHARLES STROGER  
Print Name

Title (if Participant is not an Individual)

3-7-19

Date

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Mr Charles Stroger  
555 North Ave Apt 4E  
Fort Lee, NJ 07024

NEOPOST

FIRST-CLASS MAIL

03/21/2019

US POSTAGE \$000.50<sup>0</sup>



ZIP 07601  
041L10400690

RECEIVED & FILED  
2019 MAR 25 PM 5:39

CLERK'S OFFICE  
U.S. DISTRICT COURT  
U.S. SAN JUAN

THE CLERK OF U.S. DISTRICT COURT  
FOR DISTRICT OF PUERTO RICO  
FROM 150 FEDERAL BUILDING  
150 CARLOS CHARDON AVE  
SAN JUAN, P.R. 00918-1767

00918-1703 CO18



SRF 30944

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

2019 MAR 25 PM 4:18

UNITED STATES DISTRICT COURT CLERK'S OFFICE  
FOR THE DISTRICT OF PUERTO RICO DISTRICT COURT  
SAN JUAN, P.R.

-----X-----  
In re:  
THE FINANCIAL OVERSIGHT AND : PROMESA  
MANAGEMENT BOARD FOR PUERTO RICO, : Title III  
as representative of : Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.* : (Jointly Administered)  
Debtors.  
-----X-----

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To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

Jeffrey Mayper & Margaret Mayper  
Participant Name

Contact Person (if Participant is not an individual)

JeffMayper@gmail.com  
Email Address

**Counsel Contact Information (if any)**

Morgan Stanley  
Firm Name (if applicable)

Sarah Meade Wood  
Contact Person  
SM.Wood@ms.com  
Email Address

281-935-4058

713-965-8006

SRF 30944

7118 Westmoreland Dr

Address line 1

Address line 2

Sarasota, FL 34243

City, State Zip Code

U.S.A

Country

2800 Post Oak BlvD, 1800

Address line 1

Address line 2

Houston, TX 77056

City, State Zip Code

U.S.A

Country

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intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

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(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514AB89 - \$25,000.00 BOND

74514LQA8 - \$5,000.00 BOND

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? YES or NO (please circle one).

By:

Signature

JEFFREY MAYER

Print Name

ACCOUNT OWNER  
Title (if Participant is not an Individual)

3/21/2019

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto Rico, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

## POSITIONS: 109

| ACCT VALUE(\$) | CHANGE(\$) | CHANGE(%) | WEALTH MGMT. NET CASH | CASH, MMF & BDP(\$) | SAVINGS AND TIME DEPOSITS(\$) | PRICED SECURITIES(\$) | COST(\$)     | GAIN LOSS(\$) |
|----------------|------------|-----------|-----------------------|---------------------|-------------------------------|-----------------------|--------------|---------------|
| 2,237,380.04   | 0.00       | 0.00      | 34.11                 | 34.11               | 0.00                          | 2,237,345.93          | 2,021,448.42 | 44,385.10     |

## CASH, MMF AND BDP | POSITIONS 2 | \$34.11

| Symbol/CUSIP                    | Security Description     | Market Value (\$) | Accrued Int (\$) | YTD Int. Paid | YTD Tax Withheld | APY         | % Of Portfolio |
|---------------------------------|--------------------------|-------------------|------------------|---------------|------------------|-------------|----------------|
| -                               | Cash                     | -20,958.81        | -                | -             | -                | -           | -0.94          |
| BDPS                            | MORGAN STANLEY BANK N.A. | 20,992.92         | 1.20             | 2.97          | 0.00             | 0.15        | 0.94           |
| <b>Totals Cash, MMF and BDP</b> |                          | <b>\$34.11</b>    | <b>\$1.20</b>    | <b>\$2.97</b> | <b>\$0.00</b>    | <b>0.15</b> | <b>0.00</b>    |
| Wealth Mgmt. Net Cash \$34.11   |                          |                   |                  |               |                  |             |                |

## STOCK / OPTIONS | POSITIONS 6 | \$178,315.86

| Symbol/CUSIP                  | Security Description | Quantity | Price (\$) | Market Value (\$)   | Total Adjusted Cost (\$) | G/L (\$)           | % Of Portfolio | Div Ref/CG Re |
|-------------------------------|----------------------|----------|------------|---------------------|--------------------------|--------------------|----------------|---------------|
| ACB                           | AURORA CANNABIS INC  | 400.000  | 9.960      | 3,984.00            | 854.79                   | 3,129.21           | 0.18           | N/A           |
| COP                           | CONOCOPHILLIPS       | 239.957  | 67.350     | 16,161.10           | 10,905.63                | 5,255.47           | 0.72           | R/R           |
| CVX                           | CHEVRON CORP         | 721.118  | 125.280    | 90,341.66           | 55,622.13                | 34,719.53          | 4.04           | R/R           |
| GSAT                          | GLOBALSTAR INC       | 18.000   | 0.458      | 8.25                | -                        | -                  | 0.00           | N/A           |
| PSX                           | PHILLIPS 66 COM      | 94.780   | 98.890     | 9,372.79            | 2,418.44                 | 6,954.35           | 0.42           | R/R           |
| XOM                           | EXXON MOBIL CORP     | 722.741  | 80.870     | 58,448.06           | 48,299.33                | 10,148.73          | 2.61           | R/R           |
| <b>Totals Stock / Options</b> |                      |          |            | <b>\$178,315.86</b> | <b>\$118,100.32</b>      | <b>\$60,207.29</b> | <b>7.97</b>    |               |

## EXCHANGE-TRADED / CLOSED-END FUNDS / OPTIONS | POSITIONS 3 | \$39,226.37

| Symbol/CUSIP   | Security Description           | Quantity  | Price (\$) | Market Value (\$)  | Total Adjusted Cost (\$) | G/L (\$)           | % Of Portfolio | Div Ref/CG Re |
|--|--------------------------------|-----------|------------|--------------------|--------------------------|--------------------|----------------|---------------|
| EIM  | EATON VANCE MUNICIPAL BOND FUN | 1,364.557 | 12.000     | 16,374.68          | 18,970.74                | -2,596.06          | 0.73           | C/C           |
| ERC  | WELLS FARGO MULTI-SECTOR INC   | 1.534     | 12.090     | 18.55              | 21.12                    | -2.57              | 0.00           | R/R           |
| NAC  | NUVEEN CA QUALITY MUN INC FD   | 1,697.000 | 13.455     | 22,833.14          | 23,943.93                | -1,110.79          | 1.02           | C/C           |
| <b>Totals Exchange-Traded / Closed-End Funds / Options</b> |                                |           |            | <b>\$39,226.37</b> | <b>\$42,935.79</b>       | <b>-\$3,709.42</b> | <b>1.75</b>    |               |

## MUTUAL FUNDS | POSITIONS 5 | \$220,103.30

| Symbol/CUSIP               | Security Description          | Quantity      | Price (\$) | Market Value (\$)   | Total Adjusted Cost (\$) | G/L (\$)         | Net Value Incr/Decr (\$) | % Of Portfolio | Div Ref/CG Re |
|----------------------------|-------------------------------|---------------|------------|---------------------|--------------------------|------------------|--------------------------|----------------|---------------|
| CAIBX                      | AMERICAN CAP INC BUILDER A    | 58,010 M      | 60.340     | 3,500.32            | 3,511.92                 | -11.60           | 1,589.51                 | 0.16           | R/R           |
| RTCEX                      | COLUMBIA STRAT MUNI INCOME C  | 7,483.208 M   | 3.980      | 29,783.17           | 29,580.74                | 202.43           | 1,883.17                 | 1.33           | R/R           |
| PCOXX                      | FEDERATED PRIME CSH OBLGTN WS | 171,504.160 M | 1.000      | 171,504.16          | -                        | -                | -                        | 7.67           | R/R           |
| LARCX                      | LORD ABBETT FLT RT C          | 525,762 M     | 8.920      | 4,689.80            | 5,000.00                 | -310.20          | 794.16                   | 0.21           | C/C           |
| ARMZX                      | WESTERN ASSET ADJ RATE INC A  | 1,172,831 M   | 9.060      | 10,625.85           | 11,281.09                | -655.24          | 854.77                   | 0.47           | R/R           |
| <b>Totals Mutual Funds</b> |                               |               |            | <b>\$220,103.30</b> | <b>\$49,373.75</b>       | <b>-\$774.61</b> | <b>\$5,121.61</b>        | <b>9.84</b>    |               |

## CORPORATE FIXED INCOME | POSITIONS 1 | \$5,947.00

| Symbol/CUSIP                         | Security Description   | Quantity         | Moody's/Underlying Moody's | S&P/Underlying S&P | Maturity Date | Coupon Call Price | Price (\$) | Market Value (\$) | Accrued Int (\$) | Total Adjusted Cost (\$) | G/L (\$)        | % Of Portfolio |
|--------------------------------------|--|------------------|----------------------------|--------------------|---------------|-------------------|------------|-------------------|------------------|--------------------------|-----------------|----------------|
| 879240AR0                            | COMCAST CABLE HOLDINGS LLC Coupon 9.88% Mature 06/15/2022(TF528) | 5,000.000        | A3                         | N/A                | 06/15/2022    | 9.875             | 118.940    | 5,947.00          | 128.92           | 5,000.00                 | 947.00          | 0.27           |
| <b>Totals Corporate Fixed Income</b> |  | <b>5,000.000</b> |                            |                    |               |                   |            | <b>\$5,947.00</b> | <b>\$128.92</b>  | <b>\$5,000.00</b>        | <b>\$947.00</b> | <b>0.27</b>    |

## Pro Se Notices of Participation

Page 10 of 56

## MUNICIPAL BONDS | POSITIONS 92 | \$1,793,753.40

| Symbol/CUSIP | Security Description   | Quantity   | Moody's/<br>Underlying<br>Moody's | S&P/<br>Underlying<br>S&P | Maturity<br>Date<br>Call Date | Coupon<br>Call Price | Price (\$) | Market Value (\$) | Accrued<br>Int (\$) | Total Adjusted<br>Cost (\$) | G/L (\$) | % Of<br>Portfolio |
|--------------|--|------------|-----------------------------------|---------------------------|-------------------------------|----------------------|------------|-------------------|---------------------|-----------------------------|----------|-------------------|
| 01757LER3    | ALLEN CNTY OHIO HOSP FACS REV REF IMPT CATHOLIC HLTH PRTNR-ACoupon 5.00% Mature 05/01/2042 (B7MX4)                                       | 10,000.000 | A2                                | A+                        | 05/01/2042<br>05/01/2022<br>c | 5.000<br>100.000     | 106.023    | 10,602.30         | 191.67              | 9,996.30                    | 606.00   | 0.47              |
| 037877CN5    | APPLE VALLEY CALIF REDEV AGY TAX ALLOC REV PROJ AREA NO 2Coupon 5.00% Mature 06/01/2037 (L1220)<br>Insurance Co: AMBAC                   | 20,000.000 | N/A                               | BBB+<br>/BBB+             | 06/01/2037<br>04/19/2019<br>c | 5.000<br>100.000     | 100.040    | 20,008.00         | 300.00              | 20,000.00                   | 8.00     | 0.89              |
| 040588XT7    | ARIZONA ST CTFS PARTN REV SER-ACoupon 5.25% Mature 10/01/2026 (VU532)<br>Insurance Co: ASSURED GUARANTY MUNICIPAL CORP                   | 20,000.000 | AA3<br>/AA3                       | AA<br>/AA-                | 10/01/2026<br>10/01/2019<br>c | 5.250<br>100.000     | 101.910    | 20,382.00         | 490.00              | 20,550.63                   | -168.63  | 0.91              |
| 040624AV0    | ARIZONA ST LOTTERY REV-ACoupon 5.00% Mature 07/01/2023 (BGP41)<br>Insurance Co: ASSURED GUARANTY MUNICIPAL CORP                          | 5,000.000  | AA3<br>/AA3                       | AA+<br>/AA+               | 07/01/2023<br>01/01/2020<br>c | 5.000<br>100.000     | 102.560    | 5,128.00          | 54.17               | 5,164.58                    | -36.58   | 0.23              |
| 047870PJ3    | ATLANTA GA WTR & WASTE WTR REV-BCoupon 5.38% Pre-Ref 11/01/2019 @ 0 (C3L09)<br>Insurance Co: AGMC FORMERLY FSA                           | 30,000.000 | AA2<br>/AA2                       | AA<br>/NR                 | 11/01/2039<br>11/01/2019<br>c | 5.375<br>100.000     | 102.310    | 30,693.00         | 618.12              | 30,841.83                   | -148.83  | 1.37              |
| 072024MM1    | BAY AREA TOLL AUTH CA SAN FRANBAY AREA TOLL BRIDGE REV F-1Coupon 5.25% Pre-Ref 04/01/2019 @ 0 (SX597)                                    | 5,000.000  | AA3                               | AA                        | 04/01/2023<br>04/01/2019<br>c | 5.250<br>100.000     | 100.107    | 5,005.35          | 122.50              | 5,007.56                    | -2.21    | 0.22              |
| 072024MV1    | BAY AREA TOLL AUTH CA SAN FRANBAY AREA TOLL BRIDGE REV F-1Coupon 5.00% Pre-Ref 04/01/2019 @ 0 (SX605)                                    | 10,000.000 | AA3                               | AA                        | 04/01/2034<br>04/01/2019<br>c | 5.000<br>100.000     | 100.100    | 10,010.00         | 233.33              | 10,010.76                   | -0.76    | 0.45              |
| 088281BW9    | BEXAR CNTY TEX CTFS OBLIG SER-A ID 08-01-09Coupon 5.00% Pre-Ref 06/15/2019 @ 0 (A73ZR)   | 25,000.000 | AAA                               | AAA                       | 06/15/2029<br>06/15/2019<br>c | 5.000<br>100.000     | 100.800    | 25,200.00         | 326.39              | 25,236.30                   | -36.30   | 1.13              |
| 115065VT8    | BROWARD CO FLA SCH BRD COPS REV SER-ACoupon 5.13% Pre-Ref 07/01/2019 @ 0 (SJ914)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY | 15,000.000 | AA3<br>/AA3                       | AA<br>/A+                 | 07/01/2026<br>07/01/2019<br>c | 5.125<br>100.000     | 100.975    | 15,146.25         | 166.56              | 15,163.70                   | -17.45   | 0.68              |
| 13033W4H3    | CALIFORNIA INFRASTR & ECON DEVBK REF REV PEPPERDINE UNIVCoupon 5.00% Pre-Ref 11/01/2019 @ 0 (AR3V2)                                      | 15,000.000 | AA3                               | N/A                       | 11/01/2026<br>11/01/2019<br>c | 5.000<br>100.000     | 102.163    | 15,324.45         | 287.50              | 15,385.36                   | -60.91   | 0.68              |
| 13063DGH5    | CALIFORNIA S GENL OBLIGCoupon 6.00% Pre-Ref 04/01/2019 @ 0 (A64B7)   | 15,000.000 | AAA                               | AA+                       | 04/01/2038<br>04/01/2019<br>c | 6.000<br>100.000     | 100.127    | 15,019.05         | 420.00              | 15,022.45                   | -3.40    | 0.67              |
| 13077CTA2    | CALIFORNIA ST UNIV TRUSTEES SYSTEMWIDE REV SER-ACoupon 5.38% Pre-Ref 05/01/2019 @ 0 (AU439)  | 25,000.000 | AA2                               | AA-                       | 11/01/2029<br>05/01/2019<br>c | 5.375<br>100.000     | 100.433    | 25,108.25         | 515.10              | 25,132.11                   | -23.86   | 1.12              |
| 167505PA8    | CHICAGO ILL BRD ED DEDICATED REV-ACoupon 5.00% Mature 12/01/2041 (B8W58)   | 20,000.000 | B2                                | B+                        | 12/01/2041<br>12/01/2021<br>c | 5.000<br>100.000     | 100.667    | 20,133.40         | 300.00              | 20,170.32                   | -36.92   | 0.90              |
| 167505PL4    | CHICAGO ILL BRD ED REV-ACoupon 5.00% Mature 12/01/2042 (A6K2M)   | 70,000.000 | B2                                | B+                        | 12/01/2042<br>12/01/2022<br>c | 5.000<br>100.000     | 100.865    | 70,605.50         | 1,050.00            | 71,582.70                   | -977.20  | 3.16              |
| 1675016K6    | CHICAGO ILL BRD ED SER-BCoupon 4.50% Mature 12/01/2036 (G8551)<br>Insurance Co: AGMC FORMERLY FSA  | 10,000.000 | A2<br>/B2                         | AA<br>/B+                 | 12/01/2036<br>04/19/2019<br>c | 4.500<br>100.000     | 100.540    | 10,054.00         | 135.00              | 10,000.00                   | 54.00    | 0.45              |
| 167505NY8    | CHICAGO ILL BRD OF ED GENL OBLIG SER-FCoupon 5.00% Mature 12/01/2031 (A2L33)   | 10,000.000 | B2                                | B+                        | 12/01/2031<br>12/01/2020<br>c | 5.000<br>100.000     | 101.126    | 10,112.60         | 150.00              | 9,888.70                    | 223.90   | 0.45              |
| 167486EZ8    | CHICAGO ILL GENL OBLIG LIBRARYSER-DCoupon 5.00% Mature 01/01/2039 (P8278)  | 30,000.000 | BA1                               | BBB+                      | 01/01/2039<br>04/19/2019<br>c | 5.000<br>100.000     | 100.170    | 30,051.00         | 325.00              | 30,000.00                   | 51.00    | 1.34              |
| 167486DS5    | CHICAGO ILL GENL OBLIG PROJ & REF SER-CCoupon 5.00% Mature 01/01/2034 (P8287)  | 5,000.000  | BA1                               | BBB+                      | 01/01/2034<br>04/19/2019<br>c | 5.000<br>100.000     | 100.190    | 5,009.50          | 54.17               | 5,000.00                    | 9.50     | 0.22              |

## MUNICIPAL BONDS (CONTINUED)

| Symbol/CUSIP | Security Description   | Quantity   | Moody's/<br>Underlying<br>Moody's | S&P/<br>Underlying<br>S&P | Maturity<br>Date<br>Call Date | Coupon<br>Call Price | Price (\$) | Market Value (\$) | Accrued<br>Int (\$) | Total Adjusted<br>Cost (\$) | G/L (\$)  | % Of<br>Portfolio |
|--------------|--|------------|-----------------------------------|---------------------------|-------------------------------|----------------------|------------|-------------------|---------------------|-----------------------------|-----------|-------------------|
| 17741RCQ9    | CITRUS CALIF CMNTY COLLEGE DISTCoupon 5.25% Pre-Ref 06/01/2019 @ 0 (B0XQ2)   | 20,000.000 | AA2                               | AA                        | 06/01/2025<br>06/01/2019<br>c | 5.250<br>100.000     | 100.744    | 20,148.80         | 315.00              | 20,164.97                   | -16.17    | 0.90              |
| 190813NE1    | COBB CNTY GA KENNESTONE HOSP AUTH REV ANTICS CTFSCoupon 4.75% Mature 04/01/2041 (B3NT7)  | 10,000.000 | A2                                | A                         | 04/01/2041<br>04/01/2021<br>c | 4.750<br>100.000     | 103.561    | 10,356.10         | 221.67              | 9,961.89                    | 394.21    | 0.46              |
| 19648ADD4    | COLORADO HEALTH FACS AUTH REVCoupon 5.00% Mature 09/01/2036 (B7G7Y)  | 40,000.000 | BAA1                              | BBB+                      | 09/01/2036<br>04/19/2019<br>c | 5.000<br>100.000     | 100.977    | 40,390.80         | 100.00              | 40,000.00                   | 390.80    | 1.81              |
| 19648ADG7    | COLORADO HEALTH FACS AUTH REV SER-ACoupon 4.75% Mature 09/01/2040 (F7449)  | 10,000.000 | BAA1                              | BBB+                      | 09/01/2040<br>04/19/2019<br>c | 4.750<br>100.000     | 100.025    | 10,002.50         | 23.75               | 9,937.94                    | 64.56     | 0.45              |
| 19648ADF9    | COLORADO HEALTH FACS AUTH REV SER-ACoupon 4.63% Mature 09/01/2039 (K9422)  | 10,000.000 | BAA1                              | BBB+                      | 09/01/2039<br>04/19/2019<br>c | 4.625<br>100.000     | 100.133    | 10,013.30         | 23.13               | 10,000.00                   | 13.30     | 0.45              |
| 19648ATD7    | COLORADO HLTH FACS AUTH REV-A SISTERS OF CHARITY HLTH SYSCoupon 5.25% Mature 01/01/2025 (A5H3J)  | 40,000.000 | AA3                               | AA-                       | 01/01/2025<br>01/01/2020<br>c | 5.250<br>100.000     | 102.642    | 41,056.80         | 455.00              | 41,077.40                   | -20.60    | 1.84              |
| 283353PJ3    | EL MONTE CALIF UN HIGH SCH DIST-ACoupon 5.50% Pre-Ref 06/01/2019 @ 0 (B4L1F)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY               | 5,000.000  | AA3<br>/AA3                       | AA<br>/A+                 | 06/01/2034<br>06/01/2019<br>c | 5.500<br>100.000     | 100.783    | 5,039.15          | 82.50               | 5,041.43                    | -2.28     | 0.23              |
| 346786AG1    | FORT BEND CNTY TEX INDL DEV CORP INDL DEV REV ID 05-03-12Coupon 4.75% Mature 05/01/2038 (C3ST3)  | 25,000.000 | BAA3                              | N/A                       | 05/01/2038<br>11/01/2022<br>c | 4.750<br>100.000     | 102.359    | 25,589.75         | 455.21              | 25,351.78                   | 237.97    | 1.14              |
| 394334CU8    | GREENE CNTY AL OID GENL OBLIGCoupon 4.63% Mature 02/01/2037 (BT70U)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY RADIAN                         | 5,000.000  | A3                                | AA                        | 02/01/2037<br>04/19/2019<br>c | 4.625<br>100.000     | 100.089    | 5,004.45          | 30.83               | 5,000.00                    | 4.45      | 0.22              |
| 427101FE5    | HERCULES CALIF REDEV AGY TAX ALLOCATION HERCULES MERGED PJ-ACoupon 4.63% Mature 08/01/2037 (NF600)<br>Insurance Co: AMBAC                          | 20,000.000 | N/A                               | N/A                       | 08/01/2037<br>04/19/2019<br>c | 4.625<br>100.000     | 100.562    | 20,112.40         | 123.33              | 19,840.85                   | 271.55    | 0.90              |
| 442444CHU4   | HOUSTON TEX UTIL SYS REV REFCoupon 5.13% Pre-Ref 05/15/2019 @ 0 (AU68E)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY                    | 95,000.000 | AA2<br>/AA2                       | AA<br>/NR                 | 11/15/2032<br>05/15/2019<br>c | 5.125<br>100.000     | 100.525    | 95,498.75         | 1,677.01            | 95,608.44                   | -109.69   | 4.27              |
| 45200BYA0    | ILLINOIS FIN AUTH REVCoupon 5.00% Mature 04/01/2021 (BU92G)  | 5,000.000  | BAA3                              | N/A                       | 04/01/2021<br>04/19/2019<br>c | 5.000<br>100.000     | 100.074    | 5,003.70          | 116.67              | 5,000.00                    | 3.70      | 0.22              |
| 452152JX0    | ILLINOIS S OIDCoupon 4.50% Mature 01/01/2037 (A29TE)   | 10,000.000 | BAA3                              | BBB-                      | 01/01/2037<br>01/01/2022<br>c | 4.500<br>100.000     | 99.872     | 9,987.20          | 97.50               | 10,070.48                   | -83.28    | 0.45              |
| 452152E64    | ILLINOIS S OIDCoupon 4.00% Mature 06/01/2037 (EJ31X)   | 50,000.000 | BAA3                              | BBB-                      | 06/01/2037<br>06/01/2026<br>c | 4.000<br>100.000     | 93.924     | 46,962.00         | 600.00              | 51,162.72                   | -4,200.72 | 2.10              |
| 485425JX1    | KANSAS ST DEV FIN AUTH LEASE REV MEDICAL OFFICE BLDG PJ-OCoupon 5.00% Mature 06/15/2039 (B22EZ)  | 25,000.000 | AA3                               | N/A                       | 06/15/2039<br>06/15/2019<br>c | 5.000<br>100.000     | 100.672    | 25,168.00         | 326.39              | 25,204.52                   | -36.52    | 1.12              |
| 52385LBQ1    | LEE MEM HEALTH SYS FLA HOSP REVCoupon 5.25% Mature 04/01/2035 (T7288)<br>Insurance Co: SECONDARY MKT NATL (FORMERLY MBIA)                          | 30,000.000 | A2<br>/A2                         | A+<br>/A+                 | 04/01/2035<br>04/19/2019<br>c | 5.250<br>100.000     | 101.944    | 30,583.20         | 735.00              | 30,000.00                   | 583.20    | 1.37              |
| 544587RM2    | LOS ANGELES CALIF MUN IMPT CORP LEASE REVCoupon 5.25% Pre-Ref 04/01/2019 @ 0 (QY588)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY       | 40,000.000 | AA3<br>/AA3                       | AA<br>/AA-                | 04/01/2025<br>04/01/2019<br>c | 5.250<br>100.000     | 100.107    | 40,042.80         | 980.00              | 40,057.10                   | -14.30    | 1.79              |
| 544587RQ3    | LOS ANGELES CALIF MUN IMPT CORP LEASE REV SER-BCoupon 5.50% Pre-Ref 04/01/2019 @ 0 (QY352)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY | 45,000.000 | AA3<br>/AA3                       | AA<br>/AA-                | 04/01/2039<br>04/01/2019<br>c | 5.500<br>100.000     | 100.113    | 45,050.85         | 1,155.00            | 45,061.92                   | -11.07    | 2.01              |

## MUNICIPAL BONDS (CONTINUED)

| Symbol/CUSIP | Security Description  | Quantity   | Moody's/<br>Underlying<br>Moody's | S&P/<br>Underlying<br>S&P | Maturity<br>Date<br>Call Date | Coupon<br>Call Price | Price (\$) | Market Value (\$) | Accrued<br>Int (\$) | Total Adjusted<br>Cost (\$) | G/L (\$) | % Of<br>Portfolio |
|--------------|---|------------|-----------------------------------|---------------------------|-------------------------------|----------------------|------------|-------------------|---------------------|-----------------------------|----------|-------------------|
| 548646BA5    | LOWER VY WTR DIST TEX UTIL SYSREVCoupon 4.50% Mature 09/15/2032 (BYT97)<br>Insurance Co: AMBAC  | 10,000.000 | N/A                               | AA-/AA-                   | 09/15/2032<br>04/19/2019<br>c | 4.500<br>100.000     | 100.209    | 10,020.90         | 5.00                | 10,000.00                   | 20.90    | 0.45              |
| 56042RFJ6    | MAINE HEALTH HIGHER EDU FACS AUTH HEALTHCARE SYS REV-ACoupon 5.00% Mature 07/01/2046 (A201A)  | 30,000.000 | BA1                               | BBB                       | 07/01/2046<br>07/01/2026<br>c | 5.000<br>100.000     | 106.847    | 32,054.10         | 325.00              | 30,525.43                   | 1,528.67 | 1.43              |
| 56781RBZ9    | MARIN CNTY CALIF CMNTY CLGE DIST SER-BCoupon 5.00% Pre-Ref 08/01/2019 @ 0 (QS578)   | 15,000.000 | AAA                               | AAA                       | 08/01/2038<br>08/01/2019<br>c | 5.000<br>100.000     | 101.290    | 15,193.50         | 100.00              | 15,206.18                   | -12.68   | 0.68              |
| 567833EG9    | MARIN CO CA CTFS PARTN REV CAPIMPT PROJCoupon 4.75% Mature 08/01/2031 (BM383)<br>Insurance Co: AMBAC                                      | 5,000.000  | AA1/AA1                           | N/A                       | 08/01/2031<br>04/19/2019<br>c | 4.750<br>100.000     | 100.229    | 5,011.45          | 31.67               | 4,699.75                    | 311.70   | 0.22              |
| 57586ELV1    | MASSACHUSETTS ST HEALTH & EDL FACS AUTH REV SER-DCoupon 5.00% Mature 07/01/2039 (BJ66L)   | 15,000.000 | BAA1                              | BBB+                      | 07/01/2039<br>07/01/2019<br>c | 5.000<br>100.000     | 100.867    | 15,130.05         | 162.50              | 15,141.03                   | -10.98   | 0.68              |
| 57586ENJ6    | MASSACHUSETTS ST HEALTH & EDL FACS AUTH REV SER-J-1Coupon 5.00% Pre-Ref 07/01/2019 @ 0 (VQ696)  | 20,000.000 | AA3                               | AA-                       | 07/01/2034<br>07/01/2019<br>c | 5.000<br>100.000     | 100.941    | 20,188.20         | 216.67              | 20,213.09                   | -24.89   | 0.90              |
| 57586CXJ9    | MASSACHUSETTS ST HEALTH & EDL FACS AUTH REV-ECoupon 5.00% Mature 07/15/2037 (A0M3F)   | 20,000.000 | BA1                               | BB+                       | 07/15/2037<br>04/19/2019<br>c | 5.000<br>100.000     | 100.900    | 20,180.00         | 177.78              | 20,000.00                   | 180.00   | 0.90              |
| 584521EF1    | MEDICAL CTR HOSP AUTH GA REV ANTIC CTFCoupon 5.00% Pre-Ref 08/01/2020 @ 0 (BE1L6)<br>Insurance Co: ASSURED GUARANTY MUNICIPAL CORP        | 5,000.000  | A2                                | AA                        | 08/01/2045<br>08/01/2020<br>c | 5.000<br>100.000     | 104.378    | 5,218.90          | 33.33               | 5,001.02                    | 217.88   | 0.23              |
| 592248BF4    | METRO PIER EXPO AU MCCORMICK PL EXPANSION PJ REF-BCoupon 5.00% Mature 06/15/2050 (AM5W5)  | 10,000.000 | BA1                               | BBB                       | 06/15/2050<br>06/15/2020<br>c | 5.000<br>100.000     | 100.532    | 10,053.20         | 130.56              | 10,062.79                   | -9.59    | 0.45              |
| 592248GA0    | METROPOLITAN PIER & EXPOSITIONAUTH ILL DEDICATED ST TAX REVCoupon 5.50% Mature 06/15/2050 (EK20F)   | 15,000.000 | BA1                               | BBB                       | 06/15/2050<br>06/15/2020<br>c | 5.500<br>100.000     | 101.125    | 15,168.75         | 215.42              | 15,218.78                   | -50.03   | 0.68              |
| 59333PWU8    | MIAMI-DADE CNTY FLA AVIATION REV SER-ACoupon 5.00% Pre-Ref 10/01/2019 @ 0 (QZ186)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY | 15,000.000 | A2/A2                             | AA/A                      | 10/01/2029<br>10/01/2019<br>c | 5.000<br>100.000     | 101.779    | 15,266.85         | 350.00              | 15,329.22                   | -62.37   | 0.68              |
| 594695R91    | MICHIGAN ST TRUNK LINE FUND REV REFCoupon 5.00% Mature 11/01/2025 (T8428)   | 20,000.000 | AA2                               | AA+                       | 11/01/2025<br>11/01/2019<br>c | 5.000<br>100.000     | 101.984    | 20,396.80         | 383.33              | 20,528.89                   | -132.09  | 0.91              |
| 60637ACW0    | MISSOURI ST HEALTH & EDL FACS AUTH HEALTH FACS REVCoupon 4.00% Mature 11/15/2042 (BBT57)  | 20,000.000 | AA3                               | AA-                       | 11/15/2042<br>11/15/2022<br>c | 4.000<br>100.000     | 101.328    | 20,265.60         | 275.56              | 20,149.55                   | 116.05   | 0.91              |
| 61204KHV6    | MONTANA FAC FIN AUTH REV SER-ASIS OF CHRTY OF LVNWTHCoupon 4.75% Mature 01/01/2040 (A5W77)  | 5,000.000  | AA3                               | AA-                       | 01/01/2040<br>01/01/2020<br>c | 4.750<br>100.000     | 101.703    | 5,085.15          | 51.46               | 5,000.59                    | 84.56    | 0.23              |
| 64577BTJ3    | NEW JERSEY ECNMC DEV AUTH SCH FACS CONSTR REV-AAACoupon 5.00% Mature 06/15/2035 (AW08U)   | 20,000.000 | BAA1                              | BBB+                      | 06/15/2035<br>12/15/2026<br>c | 5.000<br>100.000     | 108.293    | 21,658.60         | 261.11              | 20,468.98                   | 1,189.62 | 0.97              |
| 64577BTT1    | NEW JERSEY ECNMC DEV AUTH SCH FACS CONSTR REV-BBBCoupon 4.75% Mature 06/15/2031 (AW1W4)   | 15,000.000 | BAA1                              | BBB+                      | 06/15/2031<br>12/15/2026<br>c | 4.750<br>100.000     | 107.288    | 16,093.20         | 186.04              | 15,415.05                   | 678.15   | 0.72              |
| 64577BJZ8    | NEW JERSEY ECONOMIC DEV AUTH SCH FAC CONST SER-WWCoupon 5.00% Mature 06/15/2035 (A5Y2U)   | 5,000.000  | BAA1                              | BBB+                      | 06/15/2035<br>06/15/2025<br>c | 5.000<br>100.000     | 107.094    | 5,354.70          | 65.28               | 5,086.05                    | 268.65   | 0.24              |
| 646136V40    | NEW JERSEY ST TRANSN TR FD AUTH TRANS SYS SER-D ID 12-23-09Coupon 5.00% Mature 06/15/2032 (BW2G7)   | 15,000.000 | W/R                               | BBB+                      | 06/15/2032<br>12/15/2024<br>c | 5.000<br>100.000     | 107.685    | 16,152.75         | 195.83              | 15,302.02                   | 850.73   | 0.72              |

## MUNICIPAL BONDS (CONTINUED)

| Symbol/CUSIP | Security Description  | Quantity   | Moody's/<br>Underlying<br>Moody's | S&P/<br>Underlying<br>S&P | Maturity<br>Date<br>Call Date | Coupon<br>Call Price | Price (\$) | Market Value (\$) | Accrued<br>Int (\$) | Total Adjusted<br>Cost (\$) | G/L (\$)   | % Of<br>Portfolio |
|--------------|---|------------|-----------------------------------|---------------------------|-------------------------------|----------------------|------------|-------------------|---------------------|-----------------------------|------------|-------------------|
| 646136U74    | NEW JERSEY TRANSPORT TRUST FUND AUTH REV-AACoupon 5.00% Mature 06/15/2044 (D6A6F)                                       | 15,000.000 | BAA1                              | BBB+                      | 06/15/2044<br>06/15/2024<br>c | 5.000<br>100.000     | 104.881    | 15,732.15         | 195.83              | 15,248.60                   | 483.55     | 0.70              |
| 646136U82    | NEW JERSEY TRANSPORT TRUST FUND AUTH REV-AACoupon 5.00% Mature 06/15/2038 (D6B3G)                                       | 10,000.000 | BAA1                              | BBB+                      | 06/15/2038<br>06/15/2024<br>c | 5.000<br>100.000     | 105.549    | 10,554.90         | 130.56              | 10,184.96                   | 369.94     | 0.47              |
| 646136R86    | NEW JERSEY TRANSPORTATION TRUST FUND AUTH PROGRAM REV-AACoupon 5.00% Mature 06/15/2036 (DBF17)                          | 20,000.000 | BAA1                              | BBB+                      | 06/15/2036<br>06/15/2023<br>c | 5.000<br>100.000     | 105.053    | 21,010.60         | 261.11              | 20,387.49                   | 623.11     | 0.94              |
| 646136J51    | NEW JERSEY TRANSPORTATION TRUST FUND AUTH TRANS PROG REV-AACoupon 5.00% Mature 06/15/2038 (BBS30)                       | 30,000.000 | BAA1                              | BBB+                      | 06/15/2038<br>06/15/2022<br>c | 5.000<br>100.000     | 103.709    | 31,112.70         | 391.67              | 30,373.75                   | 738.95     | 1.39              |
| 646136J85    | NEW JERSEY TRANSPORTATION TRUST FUND AUTH TRANS SYS SERIES-A Coupon 5.00% Mature 06/15/2042 (BBS72)                     | 20,000.000 | BAA1                              | BBB+                      | 06/15/2042<br>06/15/2022<br>c | 5.000<br>100.000     | 103.348    | 20,669.60         | 261.11              | 20,297.22                   | 372.38     | 0.92              |
| 64972FZM1    | NEW YORK CITY MUNI WTR FIN AU WTR SWR SYS 2ND GENL RES RV-EECoupon 5.25% Mature 06/15/2040 (QA902)                      | 20,000.000 | AA1                               | AA+                       | 06/15/2040<br>06/15/2019<br>c | 5.250<br>100.000     | 100.798    | 20,159.60         | 274.17              | 20,233.57                   | -73.87     | 0.90              |
| 64971PFH3    | NEW YORK N Y CITY INDL DEV AGYPILOT REV YANKEE STADIUM LLC Coupon 5.00% Mature 03/01/2046 (E5844)<br>Insurance Co: FGIC | 35,000.000 | BAA1                              | BBB<br>/BAA1              | 03/01/2046<br>04/19/2019<br>c | 5.000<br>100.000     | 100.492    | 35,172.20         | 87.50               | 35,000.00                   | 172.20     | 1.57              |
| 64971PDX0    | NEW YORK N Y CITY INDL DEV AGYREV Coupon 5.00% Mature 01/01/2031 (G4267)<br>Insurance Co: AMBAC                         | 20,000.000 | BAA2                              | BBB<br>/BAA2              | 01/01/2031<br>04/19/2019<br>c | 5.000<br>100.000     | 100.221    | 20,044.20         | 216.67              | 20,000.00                   | 44.20      | 0.90              |
| 64971PEA9    | NEW YORK N Y CITY INDL DEV AGYREV QUEENS BASEBALL STADIUM Coupon 4.75% Mature 01/01/2042 (H3368)<br>Insurance Co: AMBAC | 10,000.000 | BAA2                              | BBB<br>/BAA2              | 01/01/2042<br>04/19/2019<br>c | 4.750<br>100.000     | 100.078    | 10,007.80         | 102.92              | 10,000.00                   | 7.80       | 0.45              |
| 64971PFG5    | NEW YORK N Y CITY INDL DEV AGYREV YANKEE STADIUM Coupon 4.50% Mature 03/01/2039 (G4158)<br>Insurance Co: FGIC           | 5,000.000  | BAA1                              | BBB<br>/BAA1              | 03/01/2039<br>04/19/2019<br>c | 4.500<br>100.000     | 100.095    | 5,004.75          | 11.25               | 5,000.00                    | 4.75       | 0.22              |
| 64990CMH1    | NEW YORK ST DORM AUTH REV'S NONST SUPPORTED DEBT REV Coupon 5.00% Mature 09/01/2038 (B4WB4)                             | 15,000.000 | B3                                | BBB-                      | 09/01/2038<br>09/01/2019<br>c | 5.000<br>100.000     | 100.635    | 15,095.25         | 37.50               | 14,987.40                   | 107.85     | 0.67              |
| 64990CMF5    | NEW YORK ST DORM AUTH REV'S NONST SUPPORTED DEBT REV Coupon 5.00% Mature 09/01/2029 (B4WB6)                             | 20,000.000 | B3                                | BBB-                      | 09/01/2029<br>09/01/2019<br>c | 5.000<br>100.000     | 100.878    | 20,175.60         | 50.00               | 20,121.32                   | 54.28      | 0.90              |
| 64986AF48    | NEW YORK ST ENVIR FACS CORP STCLEAN WTR REVOLVING REV-A Coupon 5.00% Mature 06/15/2034 (LV113)                          | 25,000.000 | AAA                               | AAA                       | 06/15/2034<br>06/15/2019<br>c | 5.000<br>100.000     | 100.781    | 25,195.25         | 326.39              | 25,278.44                   | -83.19     | 1.13              |
| 65821DFX4    | NORTH CAROLINA MED CARE COMMN HEALTH CARE FACS REV-A Coupon 4.75% Mature 11/01/2040 (B0PR4)                             | 5,000.000  | AA3                               | A+                        | 11/01/2040<br>11/01/2020<br>c | 4.750<br>100.000     | 103.608    | 5,180.40          | 91.04               | 4,828.53                    | 351.87     | 0.23              |
| 68607VUR4    | OREGON ST LOTTERY REV SER-A Coupon 5.25% Pre-Ref 04/01/2019 @ 0 (NBS54)   | 5,000.000  | AA2                               | AAA                       | 04/01/2026<br>04/01/2019<br>c | 5.250<br>100.000     | 100.103    | 5,005.15          | 122.50              | 5,006.86                    | -1.71      | 0.22              |
| 745160RB9    | PUERTO RICO AQUEDUCT & SWR AUTH REV SER-A SR LIEN Coupon 5.13% Mature 07/01/2037 (A20EF)                                | 5,000.000  | CA                                | N/A                       | 07/01/2037<br>07/01/2022<br>c | 5.125<br>100.000     | 96.250     | 4,812.50          | 55.52               | 5,005.63                    | -193.13    | 0.22              |
| 74514LB89    | PUERTO RICO COMWLTH PUB IMPT REF SER-A Coupon 5.00% Mature 07/01/2041 (A0P4U)   | 25,000.000 | CA                                | N/A                       | 07/01/2041<br>07/01/2022<br>c | 5.000<br>100.000     | 53.750     | 13,437.50         | -                   | 25,000.00                   | -11,562.50 | 0.60              |
| 74514LQ48    | PUERTO RICO COMWLTH PUB IMPT REF SER-A Coupon 5.25% Mature 07/01/2027 (N7004)   | 5,000.000  | CA                                | N/A                       | 07/01/2027<br>04/19/2019<br>c | 5.250<br>100.000     | 65.500     | 3,275.00          | -                   | 5,000.00                    | -1,725.00  | 0.15              |

| MUNICIPAL BONDS (CONTINUED) |  |            |                                   |                           |                               |                      |            |                   |                     |                             |           |                   |
|-----------------------------|--|------------|-----------------------------------|---------------------------|-------------------------------|----------------------|------------|-------------------|---------------------|-----------------------------|-----------|-------------------|
| Symbol/CUSIP                | Security Description   | Quantity   | Moody's/<br>Underlying<br>Moody's | S&P/<br>Underlying<br>S&P | Maturity<br>Date<br>Call Date | Coupon<br>Call Price | Price (\$) | Market Value (\$) | Accrued<br>Int (\$) | Total Adjusted<br>Cost (\$) | G/L (\$)  | % Of<br>Portfolio |
| 745266AS5                   | PUERTO RICO CONVENTION CTR DIST AUTH HOTEL OCCPN CY TAX REV-ACoupon 5.00% Mature 07/01/2020 (E3047)<br>Insurance Co: AMBAC                               | 10,000.000 | C/C                               | N/A                       | 07/01/2020<br>04/19/2019<br>c | 5.000<br>100.000     | 100.246    | 10,024.60         | 106.94              | 10,000.00                   | 24.60     | 0.45              |
| 74526QPT3                   | PUERTO RICO ELEC PWR AUTH PWR REV REFCoupon 5.25% Mature 07/01/2035 (CWS598)<br>Insurance Co: NATIONAL PUBLIC FINANCE GUARANTEE CORP                     | 15,000.000 | BAA2<br>/CA                       | N/A                       | 07/01/2035                    | 5.250                | 105.612    | 15,841.80         | 170.63              | 15,028.45                   | 813.35    | 0.71              |
| 74526QKX9                   | PUERTO RICO ELEC PWR AUTH PWR REV SER-TTCoupon 5.00% Mature 07/01/2037 (B4980)   | 15,000.000 | CA                                | N/A                       | 07/01/2037<br>04/19/2019<br>c | 5.000<br>100.000     | 69.750     | 10,462.50         | -                   | 15,000.00                   | -4,537.50 | 0.47              |
| 74528NAU1                   | PUERTO RICO INDL TOURIST EDL MED & ENVIR CTL FACS SER-ACoupon 5.00% Mature 07/01/2033 (DX586)<br>Insurance Co: NATL PUBLIC FINANCE GUARANTEE (FORM MBIA) | 25,000.000 | BAA2<br>/C                        | CC<br>/CC                 | 07/01/2033<br>07/01/2019<br>c | 5.000<br>100.000     | 100.096    | 25,024.00         | 270.83              | 25,000.00                   | 24.00     | 1.12              |
| 762243N82                   | RHODE ISLAND ST HEALTH & EDL BLDG CORP REV SER-ECoupon 5.00% Pre-Ref 05/15/2019 @ 0 (UW326)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY      | 25,000.000 | A3<br>/BAA3                       | AA                        | 05/15/2034<br>05/15/2019<br>c | 5.000<br>100.000     | 100.502    | 25,125.50         | 430.56              | 25,570.90                   | -445.40   | 1.12              |
| 796245AA6                   | SAN ANTONIO TEX CONVENTION CTRHOTEL FIN CORP CONTRACT REV-ACoupon 5.00% Mature 07/15/2034 (F2226)<br>Insurance Co: AMBAC                                 | 10,000.000 | A3<br>/A3                         | BBB<br>/BBB               | 07/15/2034<br>04/19/2019<br>c | 5.000<br>100.000     | 100.327    | 10,032.70         | 88.89               | 10,000.00                   | 32.70     | 0.45              |
| 796815UV8                   | SAN BERNARDINO CNTY CA CTFS PARTN MED CTR FING PJCoupon 4.75% Mature 08/01/2028 (KD529)<br>Insurance Co: SECONDARY MKT NATL (FORMERLY MBIA)              | 10,000.000 | AA3<br>/AA3                       | N/A                       | 08/01/2028<br>04/19/2019<br>c | 4.750<br>100.000     | 100.214    | 10,021.40         | 63.33               | 10,000.00                   | 21.40     | 0.45              |
| 79741TAK0                   | SAN DIEGO CNTY CALIF WTR AUTH FING AGY WTR REV-ACoupon 5.25% Pre-Ref 11/01/2019 @ 0 (0457B)  | 10,000.000 | AA2                               | AAA                       | 05/01/2023<br>11/01/2019<br>c | 5.250<br>100.000     | 102.314    | 10,231.40         | 201.25              | 10,264.55                   | -33.15    | 0.46              |
| 797646LU8                   | SAN FRANCISCO CALIF CITY & CNTY HOSP IMPT-ACoupon 5.25% Pre-Ref 06/15/2019 @ 0 (B52MF)   | 20,000.000 | AAA                               | AAA                       | 06/15/2022<br>06/15/2019<br>c | 5.250<br>100.000     | 100.881    | 20,176.20         | 274.17              | 20,196.50                   | -20.30    | 0.90              |
| 801112BG7                   | SANTA ANA CA GASOLINE TAX REV CTFS PARTNCoupon 4.63% Mature 01/01/2037 (NH398)<br>Insurance Co: NATL PUBLIC FINANCE GUARANTEE (FORM MBIA)                | 20,000.000 | BAA2                              | A<br>/A                   | 01/01/2037<br>04/19/2019<br>c | 4.625<br>100.000     | 100.202    | 20,040.40         | 200.42              | 20,000.00                   | 40.40     | 0.90              |
| 812643CS1                   | SEATTLE WASH MUN LT & PWR REVCoupon 5.75% Pre-Ref 04/01/2019 @ 0 (AA80E)<br>Insurance Co: SECONDARY BERKSHIRE HATHAWAY ASSURANCE                         | 50,000.000 | AA1<br>/AA2                       | AA+<br>/AA                | 04/01/2029<br>04/01/2019<br>c | 5.750<br>100.000     | 100.117    | 50,058.50         | 1,341.67            | 50,069.08                   | -10.58    | 2.24              |
| 833427CP0                   | SNOWLINE CALIF JT UNI SCH DISTCTFS PARTN REVCoupon 5.00% Pre-Ref 09/01/2019 @ 0 (SH736)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY          | 10,000.000 | A3                                | AA<br>/A+                 | 09/01/2029<br>09/01/2019<br>c | 5.000<br>100.000     | 101.561    | 10,156.10         | 25.00               | 10,131.84                   | 24.26     | 0.45              |
| 85732THS4                   | STATE PUB SCH BLDG AUTH PA SCHREV-ACoupon 5.00% Pre-Ref 05/15/2019 @ 0 (AA23A)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY                   | 20,000.000 | A2                                | AA<br>/NR                 | 11/15/2033<br>05/15/2019<br>c | 5.000<br>100.000     | 100.517    | 20,103.40         | 344.44              | 20,120.88                   | -17.48    | 0.90              |
| 865542MP6                   | SULPHUR SPRINGS TEX INDPT SCH DISTCoupon 5.13% Pre-Ref 08/15/2019 @ 0 (T4507)<br>Insurance Co: ASSURED GUARANTY CORP FORMERLY ACE GTY                    | 35,000.000 | A1<br>/A1                         | AA<br>/A+                 | 08/15/2039<br>08/15/2019<br>c | 5.125<br>100.000     | 101.418    | 35,496.30         | 169.41              | 35,520.63                   | -24.33    | 1.59              |
| 91412F5N3                   | UNIV OF CALIF REGENTS GENL REVSER-OCoupon 5.50% Pre-Ref 05/15/2019 @ 0 (JP891)   | 5,000.000  | AA2                               | AA                        | 05/15/2024<br>05/15/2019<br>c | 5.500<br>100.000     | 100.604    | 5,030.20          | 94.72               | 5,035.43                    | -5.23     | 0.22              |
| 91412GS55                   | UNIVERSITY CALIF REV-OCoupon 5.00% Mature 05/15/2019 (D10SH)   | 20,000.000 | AA2                               | AA                        | 05/15/2019                    | 5.000                | 100.549    | 20,109.80         | 344.44              | 20,115.59                   | -5.79     | 0.90              |
| 914378FG4                   | UNIVERSITY KY GEN RCPTSCoupon 5.00% Mature 04/01/2019 (BR07S)  | 20,000.000 | AA2                               | AA                        | 04/01/2019                    | 5.000                | 100.094    | 20,018.80         | 466.67              | 20,026.64                   | -7.84     | 0.89              |
| 919072BV9                   | VALDOSTA GA HSG AUTH LEASE REVCoupon 4.63% Mature 08/01/2038 (LX053)<br>Insurance Co: AGC REINSURES SYNCORA GUAR INC (FORM XLCA)                         | 25,000.000 | A1<br>/A1                         | N/A                       | 08/01/2038<br>04/19/2019<br>c | 4.625<br>100.000     | 100.210    | 25,052.50         | 154.17              | 25,000.00                   | 52.50     | 1.12              |
| 93974CPA2                   | WASHINGTON ST FUEL TAX REF R-2010CCoupon 5.00% Mature 01/01/2022 (B6N5R)   | 35,000.000 | AA1                               | AA+                       | 01/01/2022<br>01/01/2020<br>c | 5.000<br>100.000     | 102.647    | 35,926.45         | 379.17              | 35,961.14                   | -34.69    | 1.61              |

## MUNICIPAL BONDS (CONTINUED)

| Symbol/CUSIP                  | Security Description  | Quantity             | Moody's/<br>Underlying<br>Moody's | S&P/<br>Underlying<br>S&P | Maturity<br>Date<br>Call Date | Coupon<br>Call Price | Price (\$) | Market Value (\$)     | Accrued<br>Int (\$) | Total Adjusted<br>Cost (\$) | G/L (\$) | % Of<br>Portfolio  |
|-------------------------------|---|----------------------|-----------------------------------|---------------------------|-------------------------------|----------------------|------------|-----------------------|---------------------|-----------------------------|----------|--------------------|
| 944313BK0                     | WAYNE CHARTER CNTY MICH Coupon 5.00% Mature 02/01/2034 (D17DH)<br>Insurance Co: AGMC FORMERLY FSA | 35,000.000           | A2<br>/BAA2                       | AA<br>/BBB+               | 02/01/2034<br>04/19/2019<br>c | 5.000<br>100.000     | 100.228    | 35,079.80             | 233.33              | 35,000.00                   | 79.80    | 1.57               |
| <b>Totals Municipal Bonds</b> |   | <b>1,790,000.000</b> |                                   |                           |                               |                      |            | <b>\$1,793,753.40</b> | <b>\$24,399.79</b>  | <b>\$1,806,038.56</b>       | <b>-</b> | <b>80.17</b>       |
|                               |   |                      |                                   |                           |                               |                      |            |                       |                     |                             |          | <b>\$12,285.16</b> |

Cash, MMF and Deposits- Bank deposits are held at (1) Morgan Stanley Bank, N.A. and/or Morgan Stanley Private Bank, National Association, affiliates of Morgan Stanley Smith Barney, LLC, or (2) or Citibank, N.A., each FDIC members. Deposits are eligible for FDIC insurance up to applicable limits and in accordance with FDIC rules.

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Mutual Funds- Mutual Funds are typically priced daily. The price provided is the previous business day's closing price. The amount of Net Value Increase/ (Decrease) compares your Total Purchases (all purchases less Dividend Re-Investments) with the Market Value of all shares you hold of the fund. This calculation is of informational purposes only, does not reflect your total unrealized gain or loss and should not be used for tax purposes. Please note that we are not able to identify the mutual fund position as Margin "M" if the position balance is made up of shares that are new (less than 30 days old).

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New Treasury regulations require that we report your adjusted cost basis and classify the gain or loss as either long-term or short-term on the sale of covered securities acquired on or after January 1, 2011. These regulations also require that we make basis adjustments due to wash sales, certain corporate actions and transfers by gift or inheritance, which will be reflected on your Form 1099-B. This section may not reflect all of the basis adjustments we are required to make for tax reporting purposes. The information in this section is provided for informational purposes only and should not be used in the preparation of your income tax returns.

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Morgan Stanley does not assign ratings of Buy, Hold or Sell to the stocks they cover. Morgan Stanley's ratings, Overweight, Equal-weight, Not-Rated and Underweight, are not the equivalent of Buy, Hold, and Sell, but represent recommended relative weightings. To satisfy regulatory requirements, Morgan Stanley corresponds Overweight, their most positive stock rating, with a Buy recommendation, they correspond Equal-weight and Not-Rated to Hold and Underweight to Sell recommendations, respectively. For ease of comparison, we have normalized these ratings so that (1) corresponds to Buy recommendations, (2) corresponds to Hold recommendations, and (3) corresponds to Sell recommendations. Please refer to a Morgan Stanley research report for a complete description of Morgan Stanley's rating system and Morgan Stanley's actual proprietary rating on any covered company. Morgan Stanley's ratings are described below:

##### Morgan Stanley Wealth Management Normalized Code / Morgan Stanley Rating: Definition

- 1 / Overweight (O): The stock's total return is expected to exceed the average total return of the analyst's industry (or industry team's) coverage universe, on a risk-adjusted basis, over the next 12-18 months
- 2 / Equal-weight (E): The stock's total return is expected to be in line with the average total return of the analyst's industry (or industry team's) coverage universe, on a risk-adjusted basis, over the next 12-18 months
- 2 / Not-Rated (NR): Currently the analyst does not have adequate conviction about the stock's total return relative to the average total return of the analyst's industry (or industry team's) coverage universe, on a risk-adjusted basis, over the next 12-18 months
- 3 / Underweight (U): The stock's total return is expected to be below the average total return of the analyst's industry (or industry team's) coverage universe, on a risk-adjusted basis, over the next 12-18 months.

##### Morningstar, Inc. Ratings

For ease of comparison, we have normalized Morningstar, Inc. proprietary research ratings to a 1 (Buy), 2 (Hold), and 3 (Sell), which differs from Morningstar, Inc. rating system.

Please refer to a Morningstar, Inc. research report for a complete description of Morningstar, Inc. rating system and Morningstar, Inc. actual proprietary rating on any covered company. Morningstar, Inc. ratings are described below:

##### Morgan Stanley Wealth Management Normalized Code / Morningstar, Inc. Rating: Definition

- 1 / 5-Stars (BUY – Significantly Undervalued): Appreciation beyond a fair risk-adjusted return is highly probable over a multiyear time frame.
- 1 / 4-Stars (BUY – Undervalued): Appreciation beyond a fair risk-adjusted return is probable.
- 2 / 3- Stars (HOLD – Fairly valued): Indicates that investors are likely to receive a fair risk-adjusted return (approximately cost of equity).
- 3 / 2- Stars (SELL – Overvalued): Investors are likely to receive a less than fair risk-adjusted return and should consider directing their capital elsewhere.
- 3 / 1- Stars (SELL – Significantly Overvalued): Indicates a high probability of undesirable risk-adjusted returns from the current market price over a multiyear time frame.

Relevant benchmarks: In North America the relevant benchmark is the S&P 500 Index, in Europe and in Asia, the relevant benchmarks are generally the S&P Europe 350 Index and the S&P Asia 50 Index.

##### Moody's Investors Service and Morningstar, Inc. Credit Ratings

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Investment products on the Focus List have CG IAR's highest level of confidence. CG IAR believes these investment products have the potential to outperform an appropriate benchmark or peer group over a longer period, typically greater than three years. There can be no guarantee, however, that any Focus List investment product will outperform its benchmark or peer group. Investment products on the Approved List have been evaluated by CG IAR and meet acceptable standards. They have usually been subject to a less comprehensive evaluation process than investment products on CG IAR's Focus List. The Not Approved List identifies investment products that in CG IAR's opinion no longer warrant research coverage due to a specific concern(s) or material event.

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Information related to Income, Performance, Tax Lots, Total Cost, Target Asset Allocation, Asset Classification and Gain/Loss may differ from the information provided by your client's custodian. External information presented herein is subject to, and does not supersede, the confirmations and account statements provided by your client's custodian. Values shown in an account statement from your custodian may differ from the values shown here due to, among other things, different reporting methods, delays, market conditions and interruptions. If there are discrepancies between your client's custodian's official account statement and this material, rely on the custodian's official account statement. We are not obligated to notify you or your client if information changes. In performance calculations, the inception date referenced will reflect the first date on which Morgan Stanley received account information from the custodian. If information on an External Account cannot be reported, it will be noted. Assets not custodied with Morgan Stanley are not covered by SIPC protection at Morgan Stanley or by additional protection under Morgan Stanley's excess insurance coverage plans. However, these assets may be subject to SIPC coverage at the entity at which they are custodied.

Manually Added- "Manually Added" generally refers to accounts, assets, and/or liabilities, as applicable, that your client holds with other financial institutions and/or which may be custodied outside of Morgan Stanley (whose subsidiaries include Morgan Stanley Smith Barney LLC and Morgan Stanley & Co.) ("Manually Added External Accounts"). The Manually Added External Accounts referenced are generally not held with Morgan Stanley and are not under administration or management at Morgan Stanley. Information about such Manually Added External Accounts is manually inputted, updated and maintained solely by you and/or your client. Morgan Stanley may include information about these Manually Added

External Accounts solely as a service to you and your client. We do not independently verify any information related to Manually Added External Accounts. As such, we do not warrant or guarantee that such information is accurate or timely, and any such information may be incomplete or condensed. Valuations and other information about these assets may be provided by you and/or your client and are generally based upon estimates. The information is used for position, asset allocation, and product allocation reporting purposes but is not, however, reflected in your client's Morgan Stanley account statements. Income values, including Estimated Annual Income and Projected Income, are not calculated for Manually Added External Accounts. The information being reported by Morgan Stanley on Manually Added External Accounts related to Performance, Tax Lots, Total Cost, Target Asset Allocation, Asset Classification and Gain/Loss may differ from the information provided to your client by the custodian of those assets. If there are discrepancies between your client's custodian's official account statement and this material, rely on the custodian's official account statement. The inception date referenced in this view will reflect the date on which information about the Manually Added External Accounts was input by you and/or your client. If information on a Manually Added asset cannot be reported, it will be noted. Assets not custodied with Morgan Stanley are not covered by SIPC protection at Morgan Stanley or by additional protection under Morgan Stanley's excess insurance coverage plans. However, these assets may be subject to SIPC coverage at the entity at which they are custodied.

Timing of Feeds- Account and Position data for Morgan Stanley & Co. and External Accounts is obtained from sources that we believe to be reliable. However, Morgan Stanley Wealth management does not guarantee its accuracy or timeliness as such information may be incomplete, condensed, or based on differing points of time. Please refer to the "Last Update Date" for information regarding when the data was last refreshed. You should not take any action relying upon this information without confirming its accuracy and completeness.

Previous Close- Assets held outside of Morgan Stanley Wealth Management have been included in the "Previous Close Assets" calculation for the purposes of providing an aggregated value of the client's total assets currently in view. The calculation of "Previous Close Assets" may not be priced solely as of the previous day's close, as some assets are not refreshed on a daily basis.

FX Currencies- FX Currencies (i.e., Euro, Swiss Francs, Japanese Yen, etc.) is a product type category representing the foreign currency cash position(s) held in clients' Morgan Stanley FX account(s) or held away at an external institution.

FX Forwards- FX Forwards is a product type category representing positions, held in clients' Morgan Stanley FX account(s), or held away at an external institution. The positions represent a transaction that solely involves the exchange of two different deliverable currencies on a specific future date at a fixed rate agreed upon on the inception of the contract covering the exchange.

FX Spots- FX Spots is a product type category representing positions, held in clients' Morgan Stanley FX account(s), or held away at an external institution. The positions represent a transaction that solely involves the exchange of two different currencies at an agreed rate for settlement on a spot date (up to Trade Date + 2 business days).

FX positions are displayed, and USD FX market rates / values are priced as of close of business.

Available Cash does not include Morgan Stanley & Co. and External accounts and assets.

Wealth Mgmt. Net Cash only applies to Morgan Stanley Wealth Management accounts.

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2019 MAR 25 PM 4:18

CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

THE CLERK OF THE US DISTRICT COURT  
FOR THE DISTRICT OF PUERTO  
ROOM 150 FEDERAL BUILDING  
150 CARLOS CHARDON AVENUE  
SAN JUAN PR 00918



ORIGIN ID: BHMA 17139658006  
SARAH MEADE WOOD  
MORGAN STANLEY  
3500 COLONNADE PKWY  
SUITE 200  
BIRMINGHAM, AL 35243 US  
SIGN: SARAH MEADE WOOD

SHIP DATE: 22MAR19  
ACTWGT: 0.50 LB  
CAD: 108908590/W/SX03100

BILL SENDER  
NO EEI 30.37(a)

TO THE CLERK OF THE US DISTRICT COURT  
FOR THE DISTRICT OF PUERTO  
ROOM 150 FEDERAL BUILDING  
150 CARLOS CHARDON AVENUE  
SAN JUAN PR 00918

(713) 965-8006

NY:

PO:

REF: 100371-96

(US)

FedEx  
Express

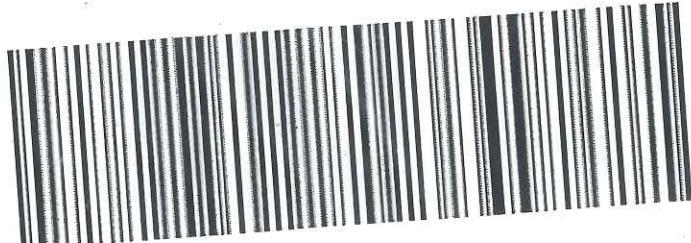


MON - 25 MAR A5  
INTL PRIORITY

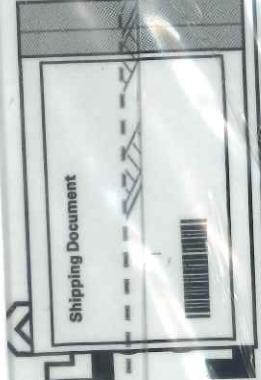
TRK# 7861 8386 0870  
0430

00918  
PR-US SJU

XQ SIGA



package  
wrap over edge.



SRF 31030

**\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\***

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

-----  
X  
In re: :  
THE FINANCIAL OVERSIGHT AND :  
MANAGEMENT BOARD FOR PUERTO RICO, : PROMESA  
: Title III  
as representative of :  
Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)  
Debtors. :  
-----  
X

RECEIVED & FILED  
2019 MAR 25 PM 5:54  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, P.R.

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

Robert Sheehan

Participant Name

Contact Person (if Participant is not an individual)

rob.sheehan@jordanoelectric.com

Email Address

**Counsel Contact Information (if any)**

Firm Name (if applicable)

Contact Person

Email Address

Address line 1  
10 Joseph Lane  
Address line 2  
Ringwood, NJ 07456  
City, State Zip Code  
USA  
Country

Address line 1  
Address line 2  
City, State Zip Code  
Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? YES or NO (please circle one).

By: Robert Sheehan  
Signature

Robert Sheehan  
Print Name

Title (if Participant is not an Individual)

3/19/19  
Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

RECEIVED & FILED  
2019 MAR 25 PM 5:54  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, P.R.

The Clerk of the US District Court  
District of Puerto Rico



Padded Flat Rate Envelope  
EP14PE July 2013  
ID: 9.5 x 12.5



**PRIORITY MAIL®**

PRIORITY MAIL  
POSTAGE REQUIRED

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

X

In re:

THE FINANCIAL OVERSIGHT AND  
MANAGEMENT BOARD FOR PUERTO RICO,

PROMESA  
Title III

as representative of

Case No. 17-BK-3283-LTS  
(Jointly Administered)

THE COMMONWEALTH OF PUERTO RICO *et al.*,

Debtors.

X

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

Ralph Finley  
Participant Name

Contact Person (if Participant is not an individual)

raamlo@frontier.net  
Email Address

**Counsel Contact Information (if any)**

Firm Name (if applicable)

Matt Hawkins  
Contact Person

mjhawkins@cfemail.com  
Email Address

RECEIVED & FILED  
2019 MAR 25 PM 5:36  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO  
Case No. 17-BK-3283-LTS  
Docket No. 4784

1290 E. Cedar Creek Way

Address line 1

Address line 2

Kingman, AZ 86409

City, State Zip Code

USA

Country

4580 Sunset Blvd.

Address line 1

Address line 2

Lexington, SC 29672

City, State Zip Code

USA

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514LB89 (\$5,000 Face Value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market?  YES or NO (please circle one).

05/09/2014 Trade Date

By:



Ralph Finley  
Print Name

Title (if Participant is not an Individual)

3.3.19

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

U.S. MAIL

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



7018 0040 0000 4078 9749

PRIOR-CLASS



RECEIVED & FILED  
2019 MAR 25 PM 5:37

CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

X

In re: :  
THE FINANCIAL OVERSIGHT AND : PROMESA  
MANAGEMENT BOARD FOR PUERTO RICO, : Title III  
as representative of : Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)  
Debtors.  
X

RECEIVED & FILED  
2019 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
U.S. CAIR

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information

Gibson Finley  
Participant Name

Contact Person (if Participant is not an individual)

finleyg@jaimail.com  
Email Address

Counsel Contact Information (if any)

Firm Name (if applicable)

Matt Hawkins  
Contact Person

Mhawkins@cfemail.com  
Email Address

212 English Oaks Ln.  
Address line 1

Address line 2

McDonough, GA 30253  
City, State Zip Code

USA  
Country

4580 Sunset Blvd.  
Address line 1

Address line 2

Lexington, SC 29072  
City, State Zip Code

USA  
Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514LB89 (\$10,000 Face Value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market?  YES or NO (please circle one).

By:

Gibson R Finley Jr  
Signature

Gibson Finley  
Print Name

Trade  
Date

03/21/12

05/09/14

Title (if Participant is not an Individual)

3/5/19  
Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



7018 0040 0000 4078 9749

1ST-CLASS



RECEIVED & FILED  
2019 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

In re:

THE FINANCIAL OVERSIGHT AND  
MANAGEMENT BOARD FOR PUERTO RICO,

as representative of

THE COMMONWEALTH OF PUERTO RICO *et al.*,

Debtors.

PROMESA  
Title III

Case No. 17-BK-3283 (LTS)  
(Jointly Administered)

X

RECEIVED & FILED  
2019 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
OF PUERTO RICO

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

Judy Reeves  
Participant Name

Contact Person (if Participant is not an individual)

Email Address

**Counsel Contact Information (if any)**

Firm Name (if applicable)

Matt Hawkins  
Contact Person

m.hawkins@cfemail.com  
Email Address

\* THIS NOTICE REQUIRES ACTION ON OR BEFORE [INSERT DATE THAT IS 60 DAYS FROM DATE OF ENTRY OF ORDER GRANTING PROCEDURES MOTION]\*

102 Audrey Lane  
Address line 1

4580 Sunset Blvd.  
Address line 1

Address line 2  
Greenville, SC 29615  
City, State Zip Code  
USA  
Country

Address line 2  
Lexington, SC 29072  
City, State Zip Code  
USA  
Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514LB89 (\$25,000 Face Value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? YES or NO (please circle one).

3/29/12 Trade Date

By: Judy P. Reeves  
Signature

Judy Reeves  
Print Name

Title (if Participant is not an Individual)

3-9-19  
Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) **served** by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) **filed** electronically with the District Court pursuant to its Electronic Case Filing procedures. **If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto Rico, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.**

U.S. MAIL

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



ST. CLASS



2018 0040 0000 4078 9749

RECEIVED & FILED  
2019 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [INSERT DATE THAT IS 60 DAYS AFTER ENTRY OF ORDER GRANTING PROCEDURES MOTION]

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

RECEIVED & FILED  
2019 MAR 25 PM 5:36  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, P.R.  
X

|  |   |                           |
|--|---|---------------------------|
| In re:   | : |                           |
| THE FINANCIAL OVERSIGHT AND<br>MANAGEMENT BOARD FOR PUERTO RICO, | : | PROMESA<br>Title III      |
| as representative of   | : | Case No. 17-BK-3283 (LTS) |
| THE COMMONWEALTH OF PUERTO RICO <i>et al.</i>                    | : | (Jointly Administered)    |
| Debtors.   | : |                           |

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than [insert date that is 60 days after entry of order granting Procedures Motion] in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

Robert Fowler

Participant Name

Contact Person (if Participant is not an individual)

Email Address

**Counsel Contact Information (if any)**

Firm Name (if applicable)

Matt Hawkins

Contact Person

mhawkins@cfemail.com

Email Address

\* THIS NOTICE REQUIRES ACTION ON OR BEFORE [INSERT DATE THAT IS 60 DAYS FROM DATE OF ENTRY OF ORDER GRANTING PROCEDURES MOTION]\*

415 S. Naccamaw Ave.

Address line 1

Address line 2

Columbia, SC 29205

City, State Zip Code

USA

Country

4580 Sunset Blvd.

Address line 1

Address line 2

Lexington, SC 29072

City, State Zip Code

USA

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

745144B89

(\$5,000 Face Value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? YES or NO (please circle one).

Trade Date 3/15/2012

By:

Robert Fowler

Signature

Robert Fowler

Print Name

Title (if Participant is not an Individual)

03/04/2019

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) **served** by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) **filed** electronically with the District Court pursuant to its Electronic Case Filing procedures. **If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto Rico, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.**

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



7018 0040 0000 4078 9749

U.S. CLASS



RECEIVED & FILED  
2019 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [INSERT DATE THAT IS 60 DAYS AFTER ENTRY OF ORDER GRANTING PROCEDURES MOTION]

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

-----X-----  
In re: :  
THE FINANCIAL OVERSIGHT AND : PROMESA  
MANAGEMENT BOARD FOR PUERTO RICO, : Title III  
as representative of : Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.* : (Jointly Administered)  
Debtors. :  
-----X-----

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2019 MAR 25 PM 5:35  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
OF PUERTO RICO

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than [insert date that is 60 days after entry of order granting Procedures Motion] in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

Edna Fowler

Participant Name

Contact Person (if Participant is not an individual)

Email Address

**Counsel Contact Information (if any)**

Firm Name (if applicable)

Matt Hawkins

Contact Person

mjhawkins@cfiemail.com

Email Address

\* THIS NOTICE REQUIRES ACTION ON OR BEFORE [INSERT DATE THAT IS 60 DAYS FROM DATE OF ENTRY OF ORDER GRANTING PROCEDURES MOTION]\*

415 S. Waccamaw Ave.

Address line 1

Address line 2

Columbia, SC 29205

City, State Zip Code

USA

Country

4580 Sunset Blvd.

Address line 1

Address line 2

Lexington, SC 29072

City, State Zip Code

USA

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514LB89      ( \$25,000 Face Value )

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? YES or NO (please circle one).

Trade Date 03/15/2012

By: Edna Fowler P.O.A.

Signature

Edna Fowler  
Print Name

Title (if Participant is not an Individual)

03/04/2019

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) **served** by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) **filed** electronically with the District Court pursuant to its Electronic Case Filing procedures. **If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto Rico, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.**

FED MAIL®

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



1ST-CLASS



7018 0040 0000 4078 9749

RECEIVED & FILED  
2019 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [INSERT DATE THAT IS 60 DAYS AFTER ENTRY OF ORDER GRANTING PROCEDURES MOTION]

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

-----X-----  
In re: :  
THE FINANCIAL OVERSIGHT AND : PROMESA  
MANAGEMENT BOARD FOR PUERTO RICO, : Title III  
as representative of : Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)  
Debtors. :  
-----X-----

RECEIVED & FILED  
2019 MAR 25 PM 5:36  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
P.R.  
5/24/2019

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than [insert date that is 60 days after entry of order granting Procedures Motion] in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

Alice Faye A. Turner

Participant Name

Contact Person (if Participant is not an individual)

Email Address

**Counsel Contact Information (if any)**

Firm Name (if applicable)

Matt Hawkins

Contact Person

mjhawkins@cfiemail.com

Email Address

\* THIS NOTICE REQUIRES ACTION ON OR BEFORE [INSERT DATE THAT IS 60 DAYS FROM DATE OF ENTRY OF ORDER GRANTING PROCEDURES MOTION]\*

2318 Vox Highway  
Address line 1

4580 Sunset Blvd.  
Address line 1

Address line 2  
Johnsonville, SC 29555  
City, State Zip Code  
USA  
Country

Address line 2  
Lexington, SC 29072  
City, State Zip Code  
USA  
Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514LB89 (\$20,000 Face Value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? YES or NO (please circle one). Trade Date

03/16/2012

By: Alice Faye A. Turner  
Signature

Alice Faye A. Turner  
Print Name

Title (if Participant is not an Individual)

03/08/2019  
Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



7018 0040 0000 4078 9749

U.S. MAIL



RECEIVED & FILED  
2019 MAR 25 PM 5:37

CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [INSERT DATE THAT IS 60 DAYS AFTER ENTRY OF ORDER GRANTING PROCEDURES MOTION]

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

-----X-----  
In re: :  
THE FINANCIAL OVERSIGHT AND : PROMESA  
MANAGEMENT BOARD FOR PUERTO RICO, : Title III  
as representative of : Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)  
Debtors. :  
-----X-----

RECEIVED & FILED  
2019 MAR 25 PM 5:36  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
OF PUERTO RICO

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than [insert date that is 60 days after entry of order granting Procedures Motion] in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

Marion Bolick/Denise Bolick  
Participant Name

Contact Person (if Participant is not an individual)

mbolick57@gmail.com  
Email Address

**Counsel Contact Information (if any)**

Firm Name (if applicable)

Matt Hawkins  
Contact Person

mhwinkins@cfiemail.com  
Email Address

\* THIS NOTICE REQUIRES ACTION ON OR BEFORE [INSERT DATE THAT IS 60 DAYS FROM DATE OF ENTRY OF ORDER GRANTING PROCEDURES MOTION]\*

8549 Mustang Dr.

Address line 1

Address line 2

Naples, FL 34113

City, State Zip Code

USA

Country

4580 Sunset Blvd.

Address line 1

Address line 2

Lexington, SC 29072

City, State Zip Code

USA

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514LB89

(\$15,000 Face Value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market?  YES or  NO (please circle one). Trade Date 03/20/2012

By: Marion Bolick Denise Bolick  
Signature

Marion Bolick/Denise Bolick  
Print Name

Title (if Participant is not an Individual)

03/04/2019

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) **served** by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) **filed** electronically with the District Court pursuant to its Electronic Case Filing procedures. **If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.**

U.S. DISTRICT COURT  
CLERK'S OFFICE  
SAN JUAN, P.R.

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



7018 0040 0000 4078 9749

ST-CLASS



RECEIVED & FILED  
2019 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, P.R.

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

-----X-----  
In re:  
THE FINANCIAL OVERSIGHT AND  
MANAGEMENT BOARD FOR PUERTO RICO, : PROMESA  
: Title III  
as representative of : Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)  
Debtors.  
-----X-----

RECEIVED & FILED  
2019 MAR 25 PM 5:36  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
U.S. BANKRUPTCY COURT  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
U.S. BANKRUPTCY COURT

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below (“Participant”) hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the “Objection”), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the “Challenged GO Bonds”) are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant’s contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information

Ellis Finley Revocable Family Trust  
Participant Name

Beverly A. Finley  
Contact Person (if Participant is not an individual)

bevfinley@mindspring.com  
Email Address

Counsel Contact Information (if any)

Firm Name (if applicable)

Matt Hawkins  
Contact Person

mjhawkins@chiemail.com  
Email Address

PO Box 290850

Address line 1

Address line 2

Columbia, SC 29072

City, State Zip Code

USA

Country

4580 Sunset Blvd.

Address line 1

Address line 2

Lexington, SC 29072

City, State Zip Code

USA

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

14514LB89

(\$30,000 Face value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market? **YES** or **NO** (please circle one). Trade Date 3/21/12

By:

Beverly A. Finley

Signature

Beverly A. Finley TTEG  
Print Name

Title (if Participant is not an Individual)

03/04/2019

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



7018 0040 0000 4078 9749

U.S. CLASS



RECEIVED & FILED  
2019 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

X

In re: :  
THE FINANCIAL OVERSIGHT AND : PROMESA  
MANAGEMENT BOARD FOR PUERTO RICO, : Title III  
as representative of : Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.* : (Jointly Administered)  
Debtors. :  
X

RECEIVED & FILED  
2019 MAR 25 PM 5:36  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, P.R.

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information

Beverly A. Finley Revocable Trust  
Participant Name

Beverly A. Finley  
Contact Person (if Participant is not an individual)

bewfinley@mindspring.com  
Email Address

Counsel Contact Information (if any)

Firm Name (if applicable)

Matt Hawkins  
Contact Person

mhawkins@cfemail.com  
Email Address

PO Box 290850

Address line 1

Address line 2

Columbia, SC 29229

City, State Zip Code

USA

Country

4580 Sunset Blvd.

Address line 1

Address line 2

Lexington, SC 29072

City, State Zip Code

USA

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514LB89 (\$30,000 Face Value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market?  YES or NO (please circle one).

Trade date 5/9/14

By: Beverly A. Finley  
Signature

Beverly A. Finley TTEE  
Print Name

Title (if Participant is not an Individual)

03/04/2019

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



2018 0040 0000 4078 9749

EST. CLASS



RECEIVED & FILED  
2010 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019\*

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

----- X -----  
In re:  
THE FINANCIAL OVERSIGHT AND : PROMESA  
MANAGEMENT BOARD FOR PUERTO RICO, : Title III  
as representative of : Case No. 17-BK-3283 (LTS)  
THE COMMONWEALTH OF PUERTO RICO *et al.* : (Jointly Administered)  
Debtors. ----- X -----  
----- X -----

RECEIVED & FILED  
2019 MAR 25 PM 5:36  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, P.R.

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information

Roger Heiser  
Participant Name

Contact Person (if Participant is not an individual)

rheiser868@gmail.com  
Email Address

Counsel Contact Information (if any)

Firm Name (if applicable)

Matt Hawkins  
Contact Person

mhawkins@cfemail.com  
Email Address

146 Walker Stone Dr.

Address line 1

Address line 2

Cary, NC 27513

City, State Zip Code

USA

Country

4580 Sunset Blvd.

Address line 1

Address line 2

Lexington, SC 29012

City, State Zip Code

USA

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514LB89 (\$20,000 Face Value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market?  YES or NO (please circle one).

Trade Date 3/22/2012

By: Roger C Heiser  
Signature

Roger Heiser  
Print Name

Title (if Participant is not an Individual)

03/15/2017

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



7018 0040 0000 4078 9749

ST-CLASS



RECEIVED & FILED  
2019 MAR 25 PM 5:37  
CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767

\*THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE [INSERT DATE  
THAT IS 60 DAYS AFTER ENTRY OF ORDER GRANTING PROCEDURES MOTION]

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF PUERTO RICO

In re:

THE FINANCIAL OVERSIGHT AND  
MANAGEMENT BOARD FOR PUERTO RICO, : PROMESA  
: Title III  
as representative of : Case No. 17-BK-3283 (ETS)  
THE COMMONWEALTH OF PUERTO RICO *et al.*, : (Jointly Administered)  
Debtors. : X

RECEIVED & FILED  
2019 MAR 25 PM 5:36

**NOTICE OF PARTICIPATION IN OMNIBUS OBJECTION  
TO CLAIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN  
COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than [insert date that is 60 days after entry of order granting Procedures Motion] in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the *Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds*, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

1. Participant's contact information, including email address, and that of its counsel, if any:

**Participant Name and Contact Information**

Ira Carney/Eupha Carney  
Participant Name

Contact Person (if Participant is not an individual)

ierc54@aol.com  
Email Address

**Counsel Contact Information (if any)**

Firm Name (if applicable)

Matt Hawkins  
Contact Person

mjhawkins@cfiemail.com  
Email Address

\* THIS NOTICE REQUIRES ACTION ON OR BEFORE [INSERT DATE THAT IS 60 DAYS FROM DATE OF ENTRY OF ORDER GRANTING PROCEDURES MOTION]\*

500 Park Rd.

Address line 1

Address line 2

Lexington, SC 29072

City, State Zip Code

USA

Country

4580 Sunset Blvd.

Address line 1

Address line 2

Lexington, SC 29072

City, State Zip Code

USA

Country

2. Participant advises that it (choose one of the following by marking "X" in the appropriate space):

intends to support the relief requested in the Objection (i.e., Participant believes the Court should find that the Challenged GO Bonds are invalid); or

intends to oppose the relief requested in the Objection (i.e., Participant believes that the Court should find that the Challenged GO Bonds are valid)

3. If Participant is not a holder of a Challenged GO Bond, it can skip to the end of this Notice and sign. If Participant is a holder of one or more Challenged GO Bonds, Participant must respond to the following paragraphs (a) and (b) to the best of Participant's knowledge.

(a) Provide the CUSIP Numbers of all Challenged GO Bonds held by Participant:

74514 L389 (#5000 face value)

(b) Did Participant purchase any of its Challenged GO Bonds in whole or in part on the secondary market?  YES or NO (please circle one). trade date 3/15/2012

By IRA Carney/Eupha Carney  
Signature

IRA CARNEY/EUPHA CARNEY  
Print Name

Title (if Participant is not an Individual)

03/07/2019

Date

**Instructions for Serving and Filing Notice of Participation:** This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.

Centaurus Financial  
Attn: Tate  
4580 Sunset Blvd.  
Lexington, SC 29072



7018 0040 0000 4078 9749

PST-CLASS



RECEIVED & FILED

2019 MAR 25 PM 5:37

CLERK'S OFFICE  
U.S. DISTRICT COURT  
SAN JUAN, PR

The Clerk of the United States District Court for the  
District of Puerto  
Room 150 Federal Building  
150 Carlos Chardon Ave.  
San Juan, PR 00918-1767